

Red Letter Edition

Apr. 2014

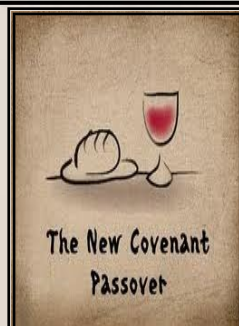
What did Jesus Say?

First Month 6014



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Sacred New Year,
Passover,
Feast of Unleavened
Bread, and... **EASTER?**



Are you wondering just what the duty of the Biblical Christian is toward the holy days that approach? Read on!

Opinions, it seems, are as plenteous as individual beliefs. It seems every denomination holds to one of two main concepts of Passover:

- 1) The Jewish frame of reference, i.e., shank bones, bitter herbs, an egg and a prayer (no disrespect intended); and
- 2) The Christian observation, namely, "The Lord's Supper."

Within these two opposites there are many variations - some even straddle the middle ground attempting to capture and include facets and aspects of each. Although honorable in their own ways, both have little to do with the *Scriptural truth of Passover*.

Are the people of Jehovah to keep Passover? Are we to keep a "Lord's Supper?" What about an amalgamation of both? Let's see what the traditions are and how they compare to the Scriptures.

Many hold to the traditional understandings of "The Lord's Supper" and believe it to be a *replacement* for Passover. This rite, along with Baptism, is considered to be (what the Catholic church calls) "sacraments." They, (the Catholics and her Protestant daughter denominations) teach that these ceremonies are *essential* for salvation (thus the term, "sacraments"). I certainly wouldn't say they are essential - not without being unfaithful to the clear doctrines of atonement for sin accorded by the blood of Joshua (Jesus) alone.

Other denominations, while NOT requiring the Eucharist (Lord's Supper) for salvation, *do* require membership in their sects to *participate* in these rituals. True communion is a deep and broad subject that I will leave to another forum (See question # 120 from my book, *The Questions of Jesus*, "Where is the Guest Chamber?"). Today, we will deal only with the form of *communion*.

Anyone who desires communion (the bread and wine ritual) will quickly say that it is a form, a *representation* of a deeper spiritual reality. According to the teaching of the Scriptures, there is not to be **any** emblematic ritual scheduled by the "church" and led by the "pastor."

The Passover, as well as many of the Feasts of the Lord, is to be a *domestic* occasion. It is to be a quiet and private event with no intermediary (pastor or rabbi.) This is to be a time to commune with our God - it is a *personal* affair.

You see, the ego of men has corrupted the beautiful idea of private worship and dedication. We should have no part of anything that is based in pride, ego, ritual, or tradition. Neither are we to engage ourselves in a mere symbol of true communion. The "Lord's Supper" is a ritual merely portrays a quality or condition (real or not) of the persons participating. Just because you *take* communion does not mean you *have* communion.

By definition, if the bread and the wine is taken to *show* our faith, it is hypocrisy! Here's the warning in red,

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Red Letter Edition

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"Beware of the scribes, [who] for a show make long prayers: the same shall receive greater damnation."

Luke 20:46-47

It was not their prayers or the length of their prayers that were wrong. The problem was the **reason** the Pharisees were praying. They wanted to show others (to *display*) their elevated Spiritual condition.

Does the Bible ever say that anyone who neglects the Lord's Supper or avoids baptism in water, even that same soul shall be cut off from among His people? I have not found it! Still more people believe in the *essential* nature of communion than ever keep the Creator's Calendar of events. Instead more time is spent arguing about obscurities, like:

1. Can grape juice be used instead of wine?
2. Can wafers bought at the Christian bookstore suffice or will saltines do the trick?
3. Can the bread contain leaven (and what is leaven)?
4. Was Judas in the room when the Lord passed the bread and wine?

Forever!

Many questions about this ceremony were largely instituted by the Catholics and propagated by the traditions of men. Unfortunately, most people won't take fifteen minutes to read about (much less actually observe) the Feasts of the Lord which are clearly outlined in Scriptures:

The Feast of Unleavened Bread: *"And ye shall observe the feast of unleavened bread; for in this selfsame day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations by an ordinance for ever."* Exodus 12:17

The Day of Atonement: *"And this shall be a statute for ever unto you: that in the seventh month, on the tenth day of the month, ye shall afflict your souls, and do no work at all ... For on that day shall the priest make an atonement for you ... It shall be a sabbath of rest unto you, and ye shall afflict your souls, by a statute for ever."* Leviticus 16:29-31

The Feast of Weeks (Pentecost): *"And ye shall proclaim*

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*on the selfsame day, that it may be an holy convocation unto you: ye shall do no servile work therein: it shall be a statute **for ever** in all your dwellings throughout your generations."* Leviticus 23:21

The Feast of Tabernacles: *"And ye shall keep it a feast unto the LORD seven days in the year. It shall be a statute **for ever** in your generations: ye shall celebrate it in the seventh month."* Leviticus 23:41

Passover -A Memorial

*"And this day shall be unto you for a **memorial**; and ye shall keep it a feast to the LORD throughout your generations; **ye shall keep it a feast by an ordinance for ever.**"* Exodus 12:14

Yes, these Feasts are *forever*! But, notice a term shows up describing the Passover Feast that we dare not miss. The subtle use of the word *memorial* in this Commandment must be noted or we may again find ourselves engaged in sacrilege, and the abominable heresy we are all trying to avoid!

Let's look at the Feasts and the key words associated with their imperative observance:

Unleavened Bread --- You will *observe* it
Atonement --- You will afflict your souls
Pentecost --- You will *proclaim* it
Tabernacles --- You will *celebrate* it
Sabbath --- You will *keep* it
Passover --- It shall be a *memorial*

Is there a difference with Passover? Yes, there must be, because in order to keep a *Biblical* Passover, a lamb

must be slain. Its blood *must* be put over our door posts. We *must* eat bitter herbs - and do so with staffs in hand - and with shoes on our feet.

BEWARE!

TO KEEP THE PASSOVER IN *PRACTICE* IS MUCH DIFFERENT THAN TO KEEP IT IN *MEMORIAL*.

When you first began to keep the Sabbath, did your fellow Christians ask you right from the start, "Now that you are keeping the Law are you also going to also kill sacrifices?" As aggravating and unnerving as this question is, it makes a good point.

It is hypocritical to claim to keep the Law, to insist the Law has not changed and to declare that Jesus has not done away with the Feasts *IF* we do not keep the Law in its entirety!

The Apostle Paul Was Right!

"If therefore perfection were by the Levitical priesthood, (for under it the people received the law) what further need was there that another priest should rise after the order of Melchisedec...? For the priesthood being changed, there is made of necessity a change also of the law." Hebrews 7:11-12.

The Scripture plainly reads that there has been a change in the Law! Jesus changed the *practice* of the Passover by offering *Himself* as the Sacrificial Lamb. Otherwise, in order to keep the Law, we would be compelled to offend the sacrifice of Messiah by continuing to offer blood sacrifices.

Passover is a celebration that prophesied the Gospel event. It is a picture of the death and blood of Messiah poured out for us and spread over the door upon which He

(Continued on page 11)

Passover 6014

Registration is Closed

**Missed registration and wanted to attend?
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"CRUCIFIXION" WEEK TIMELINE

Q - If Passover is always on a different calendar day according to the new moon sighting, why is First Fruits on a sun-day regardless of the Passover date?

A – Day of Firstfruits is always on the sun-day. Pentecost is always on the sun-day because we are to count 50 days beginning with the weekly Sabbath – 7 Sabbaths, plus 1 day = a sun-day.

Leviticus 23:11, *"And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it."*

Q - Why does First Fruits have a set date, but Passover does not?

A - Passover does have a set date. It is always on the 14th day of the First Month.

Q - If Passover, Unleavened Bread, and Firstfruits are all be based on the New Moon sighting, the beginning of the month, 14 days later. How can Jesus have risen on First Fruits 72 hours later if Day of First Fruits is always on the same day?

A – Here's a time line of the crucifixion week. A Time line is also included in the DVD "Reconciling the Resurrection" and is available for the asking. REMEMBER, DAYS ARE SUNSET TO SUNSET.

(Tues) – Jesus had supper with his disciples – the day before Passover (he was to be killed as our Passover the following day:

John 6:4, *"And the passover, a feast of the Jews, was nigh."*

Luke 22:15, *"And he said unto them, **With desire I have desired to eat this passover with you before I suffer:**"*

Luke 22:18, *"**For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come.**"*

(Wed)– Jesus died and was buried just before sunset:

Matthew 27:46, *"And about the ninth hour Jesus cried with a loud voice, saying, **Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken"***

And he was buried hurriedly before the called Sabbath at the beginning of the Feast of Unleavened Bread:

Leviticus 23:6-7, *"And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread. In the first day ye shall have an holy convocation: ye shall do no servile work therein."*

STRONGS #1766 enatos {en'-nat-os} ordinal from 1767;; adj - ninth 10; 10

Ninth - the ninth hour corresponds to our 3 o'clock in the afternoon for the sixth hour of the Jews coincides with the twelfth of day as divided by our method, and the first hour of the day is 6 A.M. to us

(Thurs) – Nothing was done a called Sabbath day until after sunset– the first day of the feast of unleavened bread.

(Fri) – Nothing was done – soldiers guarded the tomb

(Sat - Weekly Sabbath) Jesus rose just before the sunset on Sabbath day!

(Sun) the ladies came to prepare the body and found messiah gone!

Now upon the first day of the week, they came [*again*] unto the sepulchre, bringing the spices which they had prepared, **they, Mary Magdalene, and Mary the mother of James, Joanna and Salome** and certain others with them, **came to see the sepulchre.** And when they looked, they found the stone rolled away from the sepulchre for it was very great. And they **entered into the sepulchre** and found not the body of the Lord Jesus. **Matthew 28 (blue) Mark 16 (red) Luke 24 (black) John 20 (green) - (CLICK HERE TO DOWNLOAD the "RECONCILING THE RESURRECTION" PDF)**

3 days and 3 nights - Jesus was in the ground just before sundown on Wed. until just before sundown on Sabbath – He rose on the Sabbath day!

"For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth."

(Matthew 12:40)

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The 6014 Calendar is ready for the New Year!

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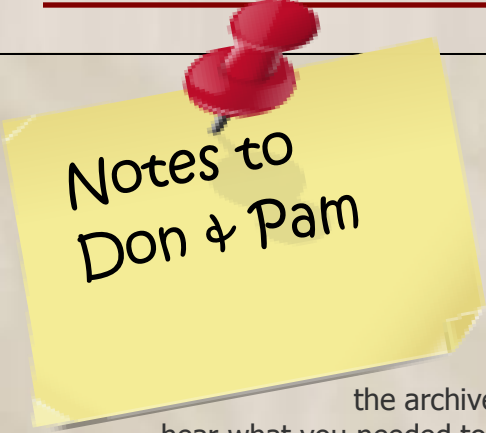
4/1	Head of the Sacred Year
4/14 (Evening)	Passover (CLICK HERE)
4/15 - 4/21	Feast Of Unleavened Bread
4/20	Day of Firstfruits (Day 1 of Count to Pentecost)
4/29 & 30	New Biblical Month ~ <i>LOOK UP</i> for the crescent of the new moon
6/8	Pentecost (Feast of Weeks)
10/5 or 10/6	Day of Atonement
10/10 or 10/11	Feast of Tabernacles

These are...

*“... the times or the seasons, which
the Father hath put in his own
power.”*

Acts 1:7

Red Letter Edition



Notes to
Don & Pam

[2 FROM [FACEBOOK](#)]:

[RLE 3/7/2014] "Appreciating your morning series on divorce so much! Thanks for addressing what amounts to a huge amount of manufactured confusion and pain. Thanks also for not shying away from the issues of lust, defining adultery, and addressing our own personal responsibility in these areas that can so critically endanger healthy relationships." (KY)

"Don and Pam, thanks so much for posting this message! We get busy on first day and miss the live show. We truly appreciate when you post the archived show on Facebook. It's much easier for us to simply click on the link and hear what you needed to share! We are excited for Passover and we already have a good size group joining us :) We hope to share another special day with you both, but until then we will continue to keep you in our thoughts and prayers!" (KY)

After hearing Alan Dunn's exhaustive definition of "faith" several weeks ago, I ran into this verse, while reading the NASB. John 3:36, "*He who believes in the Son has eternal life; but he who does not obey the Son will not see life, but the wrath of God abides on him.*" Being more familiar with NIV and KJV, I had always thought this was talking about belief, or unbelief - including the last half. But NASB uses the word "obey". So I looked into the Greek, and sure enough, obedience is the key to the second part. This fits perfectly with Alan Dunn's definition of faith, having everything to do with obedience! (CO)

Hello Don and Pam. We have been telling people about your ministry. I would like to get The Creators Calendar for [family member], who is very confused about the calendar and we are hopeful this will help...Thanks so much for your ministry. It has meant so much to us and we tell those who have ears to hear! (and probably some that don't! (GA)

[REVELATIONS ON MANNA, KINDLE BOOK] How does one begin to say THANK YOU for such a generous and awesome gift?! - except to know that your gift to me was in answer to prayers. over these last 8 years!!!! from YHWH Abundant Blessings to you and the ministry. (NEW – SO. AFRICA)

Dear Don and Pam, Shalom...A friend recently told me about your ministry and I have been blessed by your teachings. I have been in the Hebrew roots for several years now, learning to walk closer to YHVH and grow in Him. Your teachings will definitely help. What exactly is the "Red Letter Academy"? I may be interested in being a part of that... In the last few years, I have been trying to walk in Torah, in a study group going through the Torah portions etc.. But I still feel as though I have not made the breakthrough spiritually where I need to be. I am looking forward to going through your teachings seeking guidance and breakthroughs. (NEW – NM)

We saw the moon on Monday, the third of March, it was very visible, and it was about 2oclock high in the sky. It was illuminated so much that it definitely could have been sighted the evening before. Don, we have been listening to you and receiving your materials for about a year now , and man, is it an eye opener. For the last 55 years we have been up more rabbit trails than I can count. I know now, we have finally arrived. We really do appreciate your efforts. My son and his wife are both learning too....we appreciate you and Pam. (OK)

... It was such a blessing to hear this morning, 2/21/14, on the RLE live show Don talked about the difference of hope and trust in the Father. It explained in a few moments what we have been learning in the past few months. To trust is such a big difference than hope. How I love it when He brings Truth to our hearts because in that Truth comes such peace and I can almost hear the streams of quiet that David wrote about in Psalm 23... Oh what a beautiful hard time this is! To learn at His feet is such a wonderful yet hard thing. I am amazed at how much closer we are growing together and the sweet love and peace that YAH is bestowing in our hearts... So wish we could be in Albuquerque [Passover Gathering] with all of you but I will wait and let YAH open that door when He wants it opened. Have a blessed time and know that my heart will be with all my family that gather in His name. (TX)

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We live in Southern California and we are considering coming to Albuquerque, to attend your celebration. Like you we do not participate in Christmas, Easter or any other pagan holy day. We memorialize all of the feasts and festivals as best we can as we understand them. Thank you for inviting us. (CA)

Don and Pam, Just a short note to let you know that I was listening to the show this morning [2/21/2014] in my car and it was excellent. Really confirmed some things for me and I needed to hear what you shared! Thanks so much for being faithful. (GA)

I enjoyed today's (Red Letter Edition 3/2/2014) discussions with Alan and Don. Could you please send me his pages of scripture where he replaced 'faith' with hearing Yah's voice and obeying Him? Thanks for all you do and the message you consistently send out. (AZ)

This is a great show today! Please send Alan's research paper on Faith Matters. (SD)

May I please have a copy of the creator's calendar? I am so grateful that you are so faithful when I AM NOT. I want you dear people to know that you are very important to all of us in these latter days. We can never read, watch, or spend time learning about Abba's calendar and his appointments with us enough. Yeshua's return is closer than ever. Maybe I will still be awake to see Him come in the Clouds or else will be with Him when He comes back to reign in His Millennial Kingdom on earth! Halleluiah! How blessed we all are.
His blessings and my Love (CO)

Wow! It is with much gratitude that I write to you. Slowly but surely, the Word is being 'looked upon' over here. Those who said 'hush' to me at first are now saying 'hmm...deep' to my words! Well...not my words but His Word! Please I would like to reach more with the 'thinker's collection' CD. If you could send 10 more copies, I would be able to distribute to ten more people. One thing is certain: slowly but surely, the Word is being preached. Thank you Don, Pam (Greetings from Nigeria)

I want to express my appreciation for all you both do, much of which we do not see or hear. Thank you for airing the film on faith-healing fakery. What a heart breaking tragedy. Don, your latest teaching on the Creator's Calendar and the RLE-zine have helped simplify the calendar even though I've watched the DVD several times. The "Observation Problems and Solutions" chart is great and I've printed it. (TX)

Just a short note to let you know we both are fine and seeking His guidance. Always wondered why people made salvation so difficult to understand when Jesus said a child could understand. We have you guys to thank our search for truth. You have opened our eyes to a gift we never really understood. For that we give you our eternal thanks.
Love (TX)

I have listened to the DVD "On Leaven" at least five times this week. Boy, what an eye-opener! My wife and I watched it again this morning and stopped to talk about it many times along the way. It took us 3 ½ hours to work our way through it. Thank you for making so many things clear that were not clear before. I spent last evening reading your book *On Manna*. It has given me a whole bunch of new things to think about that I had never considered before. After watching the presentation "On Leaven," my wife stared reading *On Manna* this afternoon... (CA)

We appreciate everything that Don & Pam do to getting the message out to the World. Thank You. (OK)

Been a daily listener for few years now. Love you guys, helped me be at peace with my faith, thanks. (ENGLAND)

I hope all is well with the both of you. I also wanted to thank you for your generosity and for the News Letters. I have truly been enjoying them. Again, Thank You! (TX)



Red Letter Edition

On Leaven

The Pharisees asked a good question,
"How can this man give us his flesh to eat?"

How will *YOU* answer?



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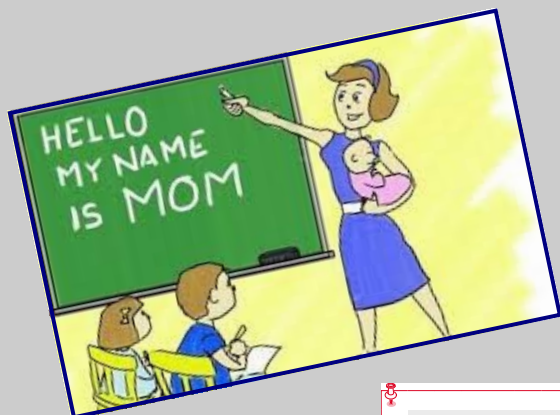
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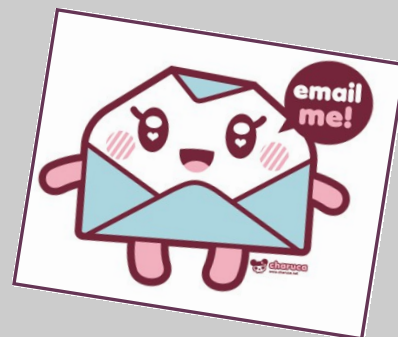
Hello! We are Harlow's Three, Gregg, Jean, and Christena. Gregg and I “looked” for Christena to join us for 16 years during our early years of marriage. We knew God to be infinitely wiser than us, so during that span we allowed Him to govern the life we live for He is very responsible. After Christena joined us, we spent over 15 years in the Chihuahua Desert helping people and doing missionary work. This was the environment in which Christena grew up and was homeschooled. She came out of this experience mature, able, and skilled in communication, for which we are thankful. Socialization was never an issue. We lead a home church/fellowship in Colorado and currently hope to survive the disintegration this culture is experiencing. We will welcome questions and comments ...

Thinking Pink e-zine (**A Softer Shade of Red**) wants your submissions! Send your **testimonies** and insights on **parenting** and grand-parenting, **homeschooling**, healthy **living**, recipes and **CENTS-able** Ideas. **Have you Read...**any good **books** to recommend? Also want **recipes** and money-saving **ideas...** Send to:

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Red Letter Edition

Reconciling the Resurrection

By Don C. Harris

Matthew 28 (blue) Mark 16 (red) Luke 24 (black) John 20 (green)



In the end of the Sabbath, as it began to dawn toward the first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre and said, Who shall roll away the stone from the door of the sepulchre? And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it. His countenance was like lightning and his raiment white as

snow: And for fear of him, the keepers did shake, and became as dead men. And the angel answered and said, Fear not ye: for I know that ye seek Jesus, which was crucified. He is not here: for he is risen, as he said. And they went out quickly, and flee from the sepulchre; for they trembled and were amazed: neither said they anything to any man for they were afraid.

Now upon the first day of the week, they came [again] unto the sepulchre, bringing the spices which they had prepared, they, Mary Magdalene, and Mary the mother of James, Joanna and Salome and certain others with them, came to see the sepulchre. And when they looked, they found the stone rolled away from the sepulchre for it was very great. And they entered into the sepulchre and found not the body of the Lord Jesus. And it came to pass, as they were much perplexed thereabout, they saw two young men in shining garments; And as they were afraid, and bowed down their faces to the earth, they said unto them, Ye seek Jesus of Nazareth, which was crucified; he is risen; he is not here remember how he spake unto you when he was yet in Galilee, Saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again. Come, see the place wither the Lord lay. Go quickly and tell his disciples and Peter that he is risen from the dead and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you. And they departed quickly from the sepulchre with fear and great joy; and did run to bring his disciples word, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, they have taken away the Lord out of the sepulchre, and we know not where they have laid him. And they remembered his words, and returned from the sepulchre, and told all these things unto the eleven, and to all the rest. Peter therefore went forth, and that other disciple, and came to the sepulchre. So they ran both together; and the other disciple did outrun Peter, and came first to the sepulchre. And he stooping down, and looking in, saw the linen clothes lying; yet went he not in. Then cometh Simon Peter following him, and went into the sepulchre. And seeing the linen clothes lie, and the napkin, that was about this head, not lying with the linen clothes, but wrapped together in a place by itself. Then went in also that other disciple, which came first to the sepulchre, and he saw and believed. For as yet they knew not the scripture, that he must rise again from the dead. Then the disciples went away again unto their own homes. But Mary stood without at the sepulchre weeping: Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away. Jesus saith unto her, Mary.

Red Letter Edition

(Continued from page 3)

knocks begging to enter!

There can be no more sacrifices! There is no longer any *need* for them. **There can be no more atonement!** There can only be, and there *must* be, a **memorial**, a **remembrance** of what *He* has done for us!

Jesus gave us a red-letter hint that changes would occur in this Feast when He changed the element from a blood food to bread and set aside the cup saying, *"For this is my blood of the new testament, which is shed for many for the remission of sins. But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom."* Matthew 26:28-29

No longer are we to participate in empty rituals of cups and broken bread, but rather a *solemn night of remembrance and worship*. No symbols to clutter our thinking and split our congregations, no Jewish fables and traditions to divert us from the truth, the night of His passion has become *"The Night to be Much Observed"*.

"It is a night to be much observed unto the LORD for bringing them out from the land of Egypt: this is that night of the LORD to be observed of all the children of Israel in their generations." Exodus 12:42

Soon, we will gather at our dinner tables just as we do every night, but on Passover evening it will be different. It will be different only in this respect, when we lift our cup (*"... as oft as ye do this"*) we will **remember His blood**. As we eat our bread, we will **recall the Bread of Life** broken on this very night long ago. Not the Passover of 3500 years ago, but of 2000 years ago. We will remember not just a lamb, we remember **THE LAMB**.

Passover is Father's Day. Just before sundown on the 14th day of the first month on the calendar of Jehovah,

"And this day shall be unto you for a memorial; and ye shall keep it a feast to the LORD throughout your generations; ye shall keep it a feast by an ordinance for ever."

Exodus 12:14

Dads everywhere will have an opportunity to set the course for their family for the rest of the year. He can demonstrate his faith that his Covenant with the Almighty includes his family. He can make the announcement proving he can be trusted to lead his home, *"As for me and my house...we will serve the Lord YHVH!"* All can be right anew – every year – at Passover!

The Law has changed in many ways, and Passover is only one of these changes. Don't be found participating in Jewish fables. Don't be intimidated by Catholic (or Protestant) threats of excommunication. Don't participate in pagan rites involving colored eggs or man's traditions of ham dinners and chocolate candy bunnies. Don't allow the clergy to take the responsibility out of your home. Have more than merely a symbolic relationship with your God. Keep the memorial of His Son, Jesus Christ, and our Passover. Whether your family will observe these Feasts alone or with others, this year, **REMEMBER**, *"...a lamb for an house!"* (Exodus 12:3)

Fare well,

Don C. H.
The ERASER



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Red Letter Edition

From the Scriptures...



From the Scriptures (and not by what everyone says about the Scriptures, we have determined that yeast was indeed the leavening agent prohibited. We have never been able to scripturally include any other elements as leavening agents. The red words say, *"...like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened."* (Matthew 13:33)

Only yeast can *"...leaven a whole lump"* from a small portion. Only yeast will reappear out of thin air in as little as seven days. Baking soda, baking powder, eggs and every other leavening agent found in the long lists of Jewish "leavens" lack this characteristic of self-multiplication. Only yeast is alive and actually reproduces itself.

Now that we understand that leaven was used to illustrate the important lesson of avoiding hypocrisy in our lives, we will do our best to convey this idea using the same illustration while allowing those without this understanding an opportunity to obey with good conscience- rather than condemnation from others.

Pam and I strongly believe that the message is clear to those having *"...ears to hear"* and although we have no intention on breaking any of His ordinances nor compromising our own consciences, we must allow others to develop their own relationships with their Father.

We believe that we should be diligent about searching out, discovering and eliminating yeast in all food stuffs during the Feast of Unleavened Bread and obey this ordinance as a matter of accuracy according to the Scriptures and not for fear of condemnation. Therefore, it gives us the freedom and ability to love, help, and teach our neighbors to observe this Feast as is our privilege to do.

In short, we will obey what we know to do and not dictate these things to those who do not have this understand without condemnation of others.

Fondly & Friendly, Don and Pam

[Click to Hear Pam's Testimony: KEEPING THE FEASTS](#)

"I am that bread of life. Your fathers did eat manna in the wilderness, and are dead. This is the bread which cometh down from heaven, that a man may eat thereof, and not die. I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world."

(John 6:48-51)



Lavosh

(Unleavened Bread)

Prep Time:

15 Min

Original Recipe Yield

10 loaves

Ingredients

- 2 1/2 cups all-purpose flour
- 1 teaspoon white sugar
- 1 teaspoon salt
- 2/3 cup water
- 1 egg white
- 2 tablespoons butter, melted
- 2 egg whites, beaten
- 2 tablespoons sesame seeds



[Click HERE for a Gluten Free Recipe](#)

Cook Time:

1 Hr

Ready In:



1 Hr 15 Min

Directions

1. Preheat oven to 400 degrees F (200 degrees C).
2. In a large bowl, stir together, flour, sugar and salt. Add water, 1 egg white and melted butter; mix well to make a stiff dough. Knead until dough is smooth, about 5 minutes.
3. Divide dough into 10 balls. Roll each ball on lightly floured surface until paper thin. Place on ungreased baking sheet. Brush with egg white and sprinkle with sesame seeds.
4. Bake in preheated oven for 10 to 12 minutes, until browned.

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red **INK**
ministries

Mar - Apr 2014 (Pagan) **First Month ~ Aviv ~ 6014** Nisan 5774 (Rabbinic)

First	Second	Third	Fourth	Fifth	Sixth	Sabbath
Mar 30	Mar 31	Apr 1	Apr 2	Apr 3	Apr 4	Apr 5
		1  1.7% Illumination 7° Above Horizon	2	3	4	5
		Head of the Sacred Year ¹	²	³	⁴	⁵
Apr 6	Apr 7	Apr 8	Apr 9	Apr 10	Apr 11	Apr 12
6	7	8	9	10	11	12
⁶	⁷	⁸	⁹	¹⁰	¹¹	¹²
Apr 13	Apr 14	Apr 15	Apr 16	Apr 17	Apr 18	Apr 19
13	14	15	16	17	18	19
	Preparation Day Houses are cleaned of leaven Passover meal at evening ¹⁴	Feast of Unleavened Bread Begins ¹⁵	¹⁶	¹⁷	¹⁸	¹⁹
Apr 20	Apr 21	Apr 22	Apr 23	Apr 24	Apr 25	Apr 26
20	21	22	23	24	25	26
Day of Firstfruits Count to Pentecost Day 1 ²⁰	Feast of Unleavened Bread Concludes Day 2 ²¹	Day 3 ²²	Day 4 ²³	Day 5 ²⁴	Day 6 ²⁵	Day 7 ²⁶
Apr 27	Apr 28	Apr 29	Apr 30	May 1	May 2	May 3
27	28	29	30	1		
Day 8 ²⁷	Day 9 ²⁸	Day 10 ²⁹	Day 11 ³⁰	 2.4% Illumination 12° Above Horizon	Day 13	Day 14

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- 1 Head of the Biblical year, the 6014th year from creation.
- 14 Passover - Night to be much observed. Exodus 33:12 - 34:26
- 15-21 Feast of Unleavened Bread - Commemorating the Exodus from Egypt and the liberation of the Israelites from slavery. Exodus 12:14-17
- 20 Day of Firstfruits