THINK RED INK MINISTRIES INTERNATIONAL

P.O. Box 718 Pie Town, New Mexico 87827

econd Month 6014

Second Month 6014 Calendar Contract CLUCK HERE TO GET CONTROL CLUCK HERE TO GET

May 2014

| In This | Edition: |
|-----------------------|----------|
| First Born-First Day- | 1 |
| FirstFruits | |
| THE First Firstfruit | 2 |
| Communion | 3 |
| Pentecost | 4 |
| Some Bible Study | 5 |
| TRI Bookshelf | 6 |
| Notes to Don & Pam | 7 |
| TRI TV and Radio | 10 |

But now is Christ risen from the dead, and become the firstfruits of them that slept. 1 Corinthians 15:20



FIRST BORN

What did Jesus Sav?

FIRST DAY

Letter Edition

If we have read and believe the words of Yeshua when He said that He would rise after three days, then we know that Jesus actually died on the fourth day of the week (Wednesday) and rose from the grave on Sabbath (Saturday) evening just before sundown. Messiah's encounter with Mary Magdalene on that First Day (Sunday) morning revealed He had not been "in Heaven." *Indeed, He had been dead and in the grave for three days!*

Remember, Jesus said unto Mary, "Touch me not ..." (John 20:17) Later, Thomas received no such limitation, "...handle me..." (Luke 24:39)

Why would Jesus tell Mary not to touch Him and later encourage Thomas to do so? *What had happened between these two events*?

In the book of Colossians there is a term that gives us a clue, "And he is the head of the body, the church: who is the beginning, the **firstborn** from the dead; that in all things he might have the preeminence." (1:18)

In the book of Romans we see, "...his Son... the firstborn among many brethren." (8:29) and again in Colossians, "...the firstborn of every creature." (1:15)

Hebrews even uses the term to

title the Church, "... the general assembly and church of the firstborn..." (12:23)

FIRSTFRUITS

Note that the term *firstborn* speaks *not* of physical birth, but of birth from death - *resurrection*. The events in Heaven, which occurred *between* the two meetings of Christ and His two disciples, Mary and Thomas, are described as well:

"And what is the exceeding greatness of his power to us...Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places, Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come: And hath put all things under his feet, and gave him to be the head over all things to the church, Which is his body, the fulness of him that filleth all in all." Ephesians 1:19-23

(Continued on page 2)



How God thinks of us is not only more important, but infinitely more important [than what we think of Him]...it seems impossible, a weight or burden of glory which our thoughts can hardly sustain.

But so it is. (MORE ON PAGE 6 >>>)

Red Letter Edition The *First* FirstFruit

(Continued from page 1)

THIS DAY...

We are given many references to and much detail of this time of offering and coronation:

Hebrews 1:3-14, "...when he [Jesus] had by himself purged our sins, sat down on the right hand of the Majesty on high... when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him. And... unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom. Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows. ...Sit on my right hand, until I make thine enemies thy footstool..."

Psalms 2:7, "...Thou art my Son; THIS DAY have I begotten thee."

Acts 13:33, "...he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, **THIS DAY have I begotten thee**."

Hebrews 1:5, "For unto which of the angels said he at any time, Thou art my Son, **THIS DAY have I begotten** thee?"

What was *THIS DAY*? It was the first day of the week, First Day (Sunday) Firstfruits!

X-MASS

When is the birthday of Jesus? At this point it must be obvious. His birthday was on First Day – Jesus was the Firstfruits!

Now, think about Pentecost in the light of this. When do we begin the count of Pentecost? On the Sabbath before...that's right, the First Day – Firstfruits!

Ephesians 1:12-14, "That we should be to the praise of his glory, who first trusted in Christ. In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise, Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory."

The questions loom ahead...Do *YOU* believe? Are *YOU* sealed? Will *YOU* be redeemed, a purchased possession?

The best part of this story is that since there is a *first* born there will also be a second, a third, a fourth, a fifth...

"For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be **the firstborn among many brethren**."

Romans 8:29



Red Letter Edition communion

For the past several weeks on TRI TV/Radio and e -zines, we have been discussing the Calendar of Jehovah and the Feasts of Passover and Unleavened Bread. We now discuss the significance of FirstFruits and the count to Pentecost (Shavuot) being underway.

The mystery of these Feasts has always been a fascination to me – especially Pentecost! I remember when I determined that not another Pentecost would go by without my focused attempt at understanding its importance. How about you? Do you understand Pentecost?

Let's begin with considering the following questions:

1.What was Jehovah's

goal at the beginning of the world?

- 2. What was His goal at Sinai?
- 3.What was His stated objective via the prophets?
- 4. What was His goal at Pentecost following the resurrection?

Whenever a group of like-minded people get together to live in one location, a certain word is used to describe their arrangement – *commune*. Unfortunately, this word has become an epithet.

Laying this fact aside, let's take a look at the root of this lovely word. Whenever there is heartfelt conversation between two people, we lovingly describe it with this word. When lovers speak with eyes and wordless motion we do not say that they are conversing nor do we say they are merely talking; the word we use is – *communion*.

The word *communion* perfectly describes the ancient desire of the Creator. "Moses, bring them to the mountain that they may hear me…build me a tent of meeting that I may meet with you…that I may speak and you will hear... that I may be your God...."

Isn't it obvious that He desired communion? (Or,

"And **the Word** was made flesh, and dwelt among us."

John 1:14

to put it another way) He desired a word with us.

The fulfillment of Pentecost was **THE WORD** – coming into men and spilling from their tongues like fire! In that instance, the communion of God with man

was so evident that Peter stood and preached *one* sermon and it was heard in every language present – even to the local dialect of each hearer! Great News...our Father speaks our language! Even better news...He *still* desires to speak with us!

The historical outline of Pentecost gives us an idea of how to prepare for communion with our Creator. We must count to Pentecost expecting to **hear the word** (not just read it!) We count to Pentecost to accurately await that selfsame promise of the Father – **to be filled**

with the Spirit!

We must remember the Spirit fell on an expected date upon a room full of expectant people. Was anyone outside filled at the same time? Did all of Jerusalem, all Israel, or the entire world receive the fiery baptism – or, was it just to those who had counted to Pentecost?

No doubt, those who neglect the Scriptural holy days will be in the same condition as those who neglected them on that first Pentecost – on the outside looking in at, for all the world, what looks like a group of fools, drunks and fanatics.

(Continued on page 4)



Red Letter Edition

PENTECOST

(Continued from page 3)

COUNT – SIT - WAIT

We are told prophetically by some red words to count to the day,



Graphic from TRI website 4/23/2014

sit and wait, "And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high." (Luke 24:49) The word "tarry" is the Greek word "kathizo" carrying the idea to fix, appoint or set. It is used as "sit" and is translated in KJV as "tarry."

We are told to count this day – forever! It's a rehearsal...but, for what?

Just as the first Exodus will be eclipsed by the second one, Pentecost will be eclipsed by fulfillment in the millennial reign of Messiah. See...if the first Shavuot was a word from Jehovah *and* the fulfillment of that Shavuot was the Pentecost recorded in the New Testament book of Acts that resulted in the Word of God being within us...then, what awaits those who *COUNT TO THAT ETERNAL PENTECOST IN THE NEW MILLENNIUM*?



"Commandments" to be translated

as "Words." Sometimes the Commandments are even referred to as the "Ten Words." Do you see what happened? We *could* have received the message from the mouth of YHVH Himself. We *could* have had a *coach* rather than just a written record of the rules of the game. We *could* have received the words within us. We *could* have had face to face communication instead of impersonal letters upon the cold stone "pages," but *we blew it*! "Plan B" gave us a *written* law, but "Plan A" would have been so much better! "Plan A" was that: "...*the LORD will come down* [to us!]." "Plan B" was that we must come up... [to Him!] Can you see from His actions, plans, and near desperation, that Jehovah was trying to accomplish something? Why didn't He give up?

After the utter failure of these first two plans, He tried again. The outcome of with "Plan C" was not much better. As YHVH lived among His people, He learned of their stiffnecked ways and saw that we still needed better communication with Him. He thought, "Surely there is a man whom I can speak through."

Our Father later developed Prophets – men to *speak* [repeat] the words of YHVH faithfully to His people. Since His people continued to fear His voice, He had to make provision for us yet again!

Deuteronomy 18:16-22, "According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not. And the LORD said unto me, They have well spoken that which they have spoken. I will raise them up a Prophet[s] from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him..."

Once again no real degree of success was realized with "Plan C." The Prophets were ignored, hated, and feared by the people just as the Father's words on Sinai had been.

"Plan A" failed, ending with frightened, distraught, and panicked people. "Plan B" was a hasty stopgap measure grossly inferior to the intended design and ending with 3000 dead. Plan "C" proved to be incomplete and flawed, as well. Could any of these plans be an example of a true Pentecost (Shavuot)? Would He ask us to commemorate or memorialize these miserably failed plans? What is the reason for counting these days in expectancy? What are we supposed to be anticipating?

In Exodus 20-25, Jehovah outlined the detailed instructions to make a dwelling for Himself, a box for the tablets, and the institution of the manner and a place of Meeting. Why? What is He trying to accomplish? He answers, "... *that I may dwell among them.*" (Exodus 25:8) Pentecost – Shavuot – the Feast of Weeks is NOT to celebrate the day we received the Torah, but it becomes the highly anticipated day. The day *HE* comes to live with *US*.

Red Letter Edition First, Some Bible Study

(Continued from page 4)

Joshua 4:1-19, "And it came to pass, when all the people were clean passed over Jordan, that the LORD spake unto Joshua, saying, Take you twelve men out of the people, out of every tribe a man, And command ye them, saying, Take you hence out of

the midst of Jordan, out of the place where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night. Then Joshua called the twelve men, whom he had prepared of the children of Israel, out of every tribe a man: And Joshua said unto them, Pass over before the ark of the LORD your God into the midst of Jordan, and take ye up every man of you a stone upon his shoulder, according unto the number of the tribes of the children of Israel: That this may be a sign among you, that when your children ask their fathers in time to come...

For the priests which bare the ark stood in the midst of Jordan, until every thing was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua: and the people hasted and passed over. And it came to pass, when all the people were clean passed over, that the ark of the LORD passed over, and the priests, in the presence of the people...

On that day the LORD magnified Joshua in the sight of all Israel; and they feared him, as they feared Moses, all the days of his life...

And it came to pass, when the priests that bare the ark of the covenant of the LORD were come up out of the midst of Jordan, and the soles of the priests' feet were lifted up unto the dry land, that the waters of Jordan returned unto their place, and flowed over all his banks, as they did before. And the people came up out of Jordan on the tenth day of the first month, and encamped in Gilgal, in the east border of Jericho."



So, *when* did all these things happen? We have to read some more...

Joshua 5:10-11, "And the children of Israel encamped in Gilgal, and kept the passover on the fourteenth day of the month at even in the plains of Jericho. And they did eat of the old corn of the land on the morrow after the passover,

unleavened cakes, and parched corn in the selfsame day."

Joshua 8:30-31, "Then Joshua built an altar unto the LORD God of Israel ...an altar of whole stones, over which no man hath lift up any iron: and they offered thereon burnt offerings unto the LORD, and sacrificed peace offerings."

Notice what happened...

Joshua 8:32-35, "And he wrote there upon the stones a copy of the law of Moses, which he wrote in the presence of the children of Israel. ... And afterward he read all the words of the law, the blessings and cursings, according to all that is written in the book of the law. There was not a word of all that Moses commanded, which Joshua read not before all the congregation of Israel, with the women, and the little ones, and the strangers that were conversant among them."

What was going on? Look for the next RLE-zine when we will add more to the history of this event, and hopefully the *gestalt** will explode in you to make this Pentecost the best ever! In the meantime...

KEEP COUNTING

**Gestalt* - Discovery from within as all the parts are revealed

Mon 1. 14

5

Red Letter Edition

The Weight of Glory

and Other Addresses By C.S. Lewis

This small, yet insightfully packed book contains a sampling of some of the public addresses given by C.S Lewis throughout the later years of his life. Given at the Oxford University in June of 1941 to the largest congregation ever assembled there in modern times, "The Weight of Glory" is considered by some to be "worthy of a place with some of the Church Fathers." Lewis wrestles with a deep longing inside of him (and every Christian) to please God and to be noticed by Him.

"How God thinks of us in not only more important, but infinitely more important [than what we think of Him]. Indeed, how we think of Him is of no importance except insofar as it is related to how He thinks of us. It is written that we shall 'stand before' Him, shall appear, shall be inspected. The promise of glory is the promise, almost incredible and only possible by the work of Christ, that some of us, that any of us who really chooses, shall actually survive that examination, shall find approval, shall please God. To please God...to be a real ingredient in the divine happiness...to be loved by God, not merely pitied, but delighted in as an artist delights in his work or a father in a son – it seems impossible, a weight or burden of glory which our thoughts can hardly sustain. But so it is."

(Pg. 13)

Lewis also urges us to think about the "weight of glory" that belongs to our neighbor, and to help him carry this burden in humility and without pride. He describes our neighbor as the most holy thing that we will encounter today because in him is hidden the same hope of glory, the same Christ, that is in us. What a beautiful thought.

I have thoroughly enjoyed all the books I have read by C.S. Lewis, and this one is no exception. It contains eight additional speeches delivered somewhere around the time of World War II, and includes the last sermon he ever gave in 1956 entitled, "A Slip of the Tongue." Lewis has a special way of bringing spiritual matters into our everyday lives where we can make sense out of them and consequently apply them to our own Christian walk. You will not regret reading Mr. Lewis' speeches for yourself!

~ A Fellow Th**INK**er



"How God thinks of us in not only important, but infinitely more important [than what we think of Him]. more Indeed, how we think of Him is of no importance except insofar as it is related to how He thinks of us. It is written that we shall 'stand before' Him, shall appear, shall be inspected. The promise of glory is the promise, almost incredible and only possible by the work of Christ, that some of us, that any of us who really chooses, shall actually survive that examination, shall find approval, shall please God....To please God...to be a real ingredient in the divine happiness...to be loved by God, not merely pitied, but delighted in as an artist delights in his work or a father in a son – it seems impossible, a weight or burden of glory which our thoughts can hardly sustain. But so it is. (The Weight of Glory Pg. 13)

etter Edition

Notes to Don & Pam FROM Us: Thanks to everyone who helped make Passover 6014 so very

WONDERFUL!

...I have learned so much from the first 26 Red Letter Edition shows from 2009, and have enjoyed hearing the other believers that call in and talk with you, Don, especially your mother...I praise Jehovah for your ministry and its wonderful growth. May the grace and peace of Yeshua be with you. (FL)

Thank you for your very good information...I'm listening on my phone about all the time. (NE)

The links [regarding the Trinity] were very informative. I wanted to let you now the last set of DVDs you sent were good also. Don made mention of a time he spent with some "Quakers." That sparked an interest with me and led me to get an 1850 print edition of Barclay's Apology. I found that to be very informative also. I don't agree with everything in the book but it gave me a better awareness of the seal of the Holy Spirit that has been given to me at the first. Also after reading his Apology I have a better understanding why I don't "fit" in with the average so called "Christian." Thanks again for all that you do, (NM)

... How I wish I was going to be with all of you at Passover but YAH knows that this is where I need to be. With my husband and learning at YAH's feet. What a beautiful time of year this is and yet my heart breaks for the destruction that someday will be done at this time of year... (TX)

I would appreciate it if you would send me the Parable Paradox DVD. We are enjoying these DVDs. I cannot figure out why I never connected the Word with John 1:1, it opens up whole new vistas of understanding. Thank you for all your hard work. (CA)

I've been listener for a time, would like to receive your book On Manna, and I thank you for your faithfulness. (FL)

God In Me has been a wonderful blessing to me. There is always a lot happening but I continue to remind myself, "My most important appointment today, is my appointment with God." All is not always well in this world, but knowing that He is with me and in me brings me more comfort than anything else could do. (WA)

Thank you for the class "On Guidance." I don't know if you sent it to me because of my letter or it just worked out that way. I learned a lot because of the class anyway. It appears that I will continue on in my life of isolation and wait on GOD for guidance. By the way at the end of the last course Don asks a bunch of guestions about our character. I wrote down all my answers, (yes or no) and then averaged them out. I scored an 87%. This shows me there is still some work to be done in me. (NM)

Oh how I am enjoying the 2009 Blog Talk Radio shows! Also have learned so much about forgiveness that I never even thought about until listening to your sermon on it. Don, what wonderful insight Yeshua has given you along with the ability to present it in just the right light... May His grace and peace continue to be with you both. (FL)

A friend forwarded "The Parable Paradox" to me recently. I like it very much. Then I listened to the Overtaken (TV) series...also liked. I've already been unchurched but not rejecting God. I can't get into the Messianic groove really either yet appreciate Hebrew roots totally. Your Passover message explains why! Thank you for speaking the truth in love! (NEW - GA)

...I remember a conversation I had once with my mom and grandmother (before I was a thinker)

(Continued on page 8)

etter Edition

(Continued from page 7)

Notes to Don & Pam

which started out about my cousin's conversion to Judiasm. Ι had upset them when I put forth this question, "How do you know that what you believe is the truth?" I cited these examples: "Muslims who are raised to believe Islam is the true faith believes they are right and we are wrong. How do you know they are not right? You can say the same in comparing Christian denominations, how can one group say or know they are right over another? There is no tangible

evidence, not really. So how can you say that you are right and they are wrong? What proofs have you?"

This caused them to become very upset at me, to the point I had to reassure them that I still believed in the God I was taught to believe in. But, in thinking on all of these things, I realize there is no tangible evidence to prove who is right and who is wrong. I am ignorant of many different religions, but I suppose one could gather all the information on all of the books of religions and compare one god to another; but, that will not prove who is right and who is wrong. Do I even need to prove that what I believe is more right than anyone else? No! I can only believe in what I know inside my heart and have faith in the one who gives it to me. I must prove what I believe only to HIM! (NM)

Thank you both for all you do, all you give, the way you love us...thanks for breakfast! Totally uncalled for :) but very sweet! Hope your drive home was safe and you get some good rest before the race starts again....(TX)

Greetings! Keep it up – truth coming forth in so many avenues. How do you all do it? By the grace of Yah, I know! Love, (TX)

I just wanted to say thank you for the lovely fruit basket that was in my hotel room awaiting me when I arrived for Passover. It was perfectly wrapped and it looked so cheerful! It was so very thoughtful and a delightful added touch! Thank you for caring like you do. (FL)

We wanted to express our gratitude for our wonderful time during Passover in ABQ. The hotel was luxurious and the food and fellowship will be remembered for a long time! We definitely were in the right place at the right time in our lives. (CO)

Thank you for all you do. We've had a quiet, peaceful Passover and Feast of Unleavened breadmy husband, son and me. I really needed the Sabbath rests this time. Hope you had a great Feast gathering. (TX)

We want to send a big thank you for the hospitality you extended to us at the Passover gathering in Abq. It was great fun for us not to mention meeting at long last. All good things are worth the wait I am told. You folks are fine people and ones we are glad to know, we hope the future will bring glad tidings to us all. [We] look forward to the next Don@ThinkRedInk.com

time of fellowship or maybe even a personal visit! (CO)

(Continued on page 9)

-7867 - (575)7722588 - THINK RED INK MINISTRIES INTERNATIONAL - POB 718 - PIE TOWN, NM - 87827

Pam@ThinkRedInk.com

Letter Edition

Notes to Don & Pam

(Continued from page 8)

Hey Don & Pam,

Sure do appreciate the work you do. My wife and I have been trying to living "this way" for about fifty-five years now, but I believe THIS is the first year we are observing or celebrating the Passover the right way and at the right time in all

these years. Maybe the Father will forgive me! You have helped me to understand several things by pointing me in the right direction. I can't remember all the dead-end trails I have been up, but, it has been a learning process. I am almost 83 now and the Father has really given me strength and good health. We grow a good garden, I cut trees down and split our firewood and try to keep busy. We have kept the Sabbath and Holy Days all these years, but being exposed to Think Red Ink for the last year is just like life has been renewed. I Know you are very busy and I didn't mean to write a book, but I just wanted you to know I am

thankful for your work. (OK)



Red Letter Edition



Beyond the Printed Word...



Sunday; 4/27/2014 RLE Welcomes Special Guest, Timothy Germain of Church In The House

"Contrasting Church Models -The Institutional vs. The Biblical"

"There is no such thing in the scriptures as "The pastor of a Church" anywhere in the New Testament. Let's break this barrier of falsehood that has been around for seventeen hundred years!!"

(From www.ChurchInTheHouse.org)

LIVE! Call-In Show every Sunday @ 9 AM Mountain Time The TRI Listen / Call-in line: (323) 443-7210 (During live programming only)

"The Second Exodus, A Lesson In Deliverance" "And shall no more say, 'YHVH who brought Israel out of Egypt...."

FREE!: INFO@Thinkredink.com





EXTRA! EXTRA! Read all about it! (7/2014)

"Something Old ~ HOMESCHOOLING" Part II



Thinking Pink e-zine (A Softer Shade of Red) wants your submissions! Send your testimonies and insights on parenting and grand-parenting, homeschooling healthy living recipes and CENTS-able Ideas Have you Read...any good books to recommend? Also want recipes and money-saving ideas...Send to: Editor@ThinkRedInk.com



Or Write to: Editor Think Red Ink Ministries International POB 718, Pie Town, NM - 87827



2014

Ma

Apr -

Iyyar 5774

| First | Second | Third | Fourth | Fifth | Sixth | Sabbath |
|--------------------------------|-----------|-----------|-----------|--------------------------------------|-----------|----------------------------------------|
| | | | | | | |
| Apr 27 | Apr 28 | Apr 29 | Apr 30 | May 1 | May 2 | May 3 |
| | | | | 2.4% Illumination 00"Abve Horizon | 2 | 3 |
| Count to Pentecost Day 8 | Day 9 | Day 10 | Day 11 | Day 12 1 | Day 13 2 | Day 14 3 |
| May 4 | May 5 | May 6 | May 7 | May 8 | May 9 | May 10 |
| 4 | 2 | 9 | 7 | 8 | 6 | 10 |
| Day 15 4 | Day 16 5 | Day 17 6 | Day 18 7 | Day 19 8 | Day 20 9 | Day 21 10 |
| May 11 | May 12 | May 13 | May 14 | May 15 | May 16 | May 17 |
| Ħ | 12 | 13 | 14 | 15 | 16 | 11 |
| Day 22 11 | Day 23 12 | Day 24 13 | Day 25 14 | Day 26 15 | Day 27 16 | Day 28 |
| May 18 | May 19 | May 20 | May 21 | May 22 | May 23 | May 24 |
| 18 Count to Pentecost Day 1 | 19 | 20 | 21 | 22 | 23 | 24 |
| Day 29 18 | Day 30 19 | Day 31 20 | Day 32 21 | Day 33 22 | Day 34 23 | Day 35 24 |
| May 25 | May 26 | May 27 | May 28 | May 29 | May 30 | May 31 |
| 25 | 26 | 21 | 28 | 29 | 30 | 3.0%. Illumination or Above Horizon |
| Day 36 25 | Day 37 26 | Day 38 27 | Day 39 28 | Day 40 29 | Day 41 30 | Day 42 |



Pentecost is, according to the Scripture, to be ON a Sunday, the "…morrow after the Sabbath."

The 50 days of counting to Pentecost span from mid First Month into the Third Month. Because a lunar Sabbath calendar has one week a month longer than seven days (sometimes as much as 9 or 10 days) it is, therefore, a mathematical impossibility to begin the count on First day (Sunday), count out 50 days, and end on a First day.

The count is to begin and end on the

"...morrow after the Sabbath."

Why the extra days in lunar Sabbath reckoning? The seven-day count is started over every time the crescent of the new moon is seen. Since the months are 29.5 days long, there will always be extra days using this method, thus changing the day on which the weekly Sabbaths fall.

The chart above clearly indicates that since Pentecost is to be exactly 50 days and Pentecost is to be on the first day of the week (Sunday), the lunar Sabbath requires that some days be disregarded and uncounted!

The Creator's Calendar works just the way Jehovah designed it!

"And ye shall count seven Sabbaths ... Even unto the morrow after the seventh sabbath shall ye number fifty days"

Leviticus 23:15-16