THINK RED INK MINISTRIES INTERNATIONAL

P.O. Box 718 Pie Town, New Mexico 87827

June 2014 What did Jesus Say? Third Month 6014





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Hell & Mr. Fudge



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The Rallying of the Victors

Is there anyone whose blood runs so cold as to feel no sorrow, remorse, or fear when viewing the many depictions of war? Whether deadly civil disputes or threats of foreign invaders, acts of defense or defiance, war is cruel. It is an indiscriminate destroyer of life and property whose ply in trade is death and whose only talent is to generate suffering.

Ahead of the fields soaked with blood, and perhaps years after the tears fall upon the ribbons and medals fondled by the hands of unsung soldiers, is the shortlived time of the victors. The posings and parades, demands and concessions of the next generation of winners attempt to place the losses into categories of patriotism and betterment of all mankind. As the faces of leadership endeavor to apply the salve of pride and honor in an attempt to lessen the bitterness of *loss that they created*, we wonder how long will it be until the next shot is heard.

I think of the great portrait of the signing of the inauguration of our first president. Those pictured lived through the bloodshed. They enjoyed the rights, freedoms, and privileges bought by the blood of others. Such is life, death, peace, patriotism, insurrection, fighting for rights, etc. Such is war and its leadership. So is that all there is? Is that all there ever will be?

In my personal opinion (I can't even say that I know why I think so) the ultimate Day of Pentecost will be a day such as a "Birth of a Nation," an "Inauguration Day," "Independence Day" or some day as I cannot describe here. On this Day of Pentecost, will there be the usual rallying of the victors surfeiting on the spoils of war? Will the blood of the slain and unwilling militia be crying out from the soil? Will a Gettysburg-style address lament the forgetful recipients of freedom? I don't think so; for there can be no unwilling soldiers in this battle of the ages! The victors and victims are one and the same. This peculiar battle is fought with a peculiar enemy...an enemy that is none other than ourselves!



Pentecost – The Kingdom's Constitutional Convention

Oh, there will be deaths, of course, but never a loss of life. The deaths of bodies, in our battle, are different in that way. As a matter of fact about three months prior to The Kingdom of Heaven's Constitutional Convention (Pentecost), we will have all witnessed a resurrection. Thousands died not in the expected way, but as martyrs. Those who had external enemies are not disqualified here nor are we expected to merely remember them. They will be brought back to the life they enjoyed - only better!

What of those who discovered their (Continued on page 2)

(Continued from page 1)

personal enemy and fought the internal battle? Note it will be the *lack of blood* that makes that situation unbearable. There awaits no hope of resurrection to those who never die to themselves.

It is no wonder that Jesus spent so much time trying to tell us that the Kingdom of God is not like anything we have ever before experienced. Up is down. Down is up. Left is right and right is all that's left. Who we honor is only lightly esteemed. Who is despised and rejected today will come to the top like cream then.

I dislike the analogy of war as it is ubiquitously applied to the adversarial relationship of YHVH to His Archenemy. War is another one of those things that we cannot abide nor absorb apart from our fallen nature. War thrives and depends upon the sin in us. If we can see war without selfishness, if we are aware of insistent leadership without tyranny, if we demand righteousness without threats of inhumane punishment, then (and only then) are we approaching understanding the benevolent dictatorship we will all enjoy in the Kingdom of God. Furthermore, if we have this understanding, we can use terms like "Holy War," and then may we speak of *Righteous Indignation*, we may utter "Jihad," we may speak as the Oracles of God – but not until then!

War is the fallen substitute of our righteous Father leading a nation, governing a people, and demanding holy living from His children without legislating morality or continually killing until the world is "safe for democracy." Only our Father *can*. Only He *may*. Only He *will*!

Without ultimately trafficking in the last enemy of man, the answer to the prayer of two millennia of Christendom (my opinion) will be resolved - *at Pentecost*!

The Prayer? We find it in the red words:

"Thy kingdom come. Thy will be done in earth, as it is in heaven." (Matthew 6:10)





1.Thou shalt have no other gods before me.

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2.Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. Thou

shalt not bow down thyself to

them, nor serve them: for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; And shewing mercy unto thousands of them that love me, and keep my commandments.

3. Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh his name in vain.

4.Remember the sabbath day, to keep it holy. Six days shalt thou labour, and do all thy work: But the seventh day is the sabbath of the Lord thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the sabbath day, and hallowed it.

5. Honour thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth thee.

6.Thou shalt not kill.

7. Thou shalt not commit adultery.

8.Thou shalt not steal.

9. Thou shalt not bear false witness against thy neighbour. 10. Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbour's.



Counting of the Omer

From Wikipedia, the free encyclopedia <u>http://</u> <u>en.wikipedia.org/wiki/</u> <u>Counting_of_the_Omer</u>

Counting of the Omer (<u>Hebrew</u>: ספירת Sefirat HaOmer, sometimes abbreviated as Sefira or the Omer) is a verbal counting of each of the forty-nine days between the <u>Jewish</u> holidays of <u>Passover</u> and <u>Shavuot</u> as stated in the <u>Hebrew Bible</u>: Leviticus 23:15-16.

This <u>mitzvah</u> ("commandment") derives from the <u>Torah</u> commandment to count forty-nine days beginning from the day on which the *Omer*, a sacrifice containing an <u>omer</u>-measure of <u>barley</u>, was offered in the <u>Temple in Jerusalem</u>, up until the day before an offering of wheat was brought to the Temple on Shavuot. The Counting of the *Omer* begins on the second day of <u>Passover</u> (the 16th of <u>Nisan</u>) for <u>Rabbinic</u> <u>Jews</u> (Orthodox, Conservative, Reform), and after the weekly <u>Shabbat</u> during <u>Passover</u> for <u>Karaite</u> <u>Jews</u>, and ends the day before the holiday of <u>Shavuot</u>, the 'fiftieth day.'

The idea of counting each day represents spiritual preparation and anticipation for the giving of the Torah^[1] which was given by God on <u>Mount</u> <u>Sinai</u> at the beginning of the <u>month</u> of <u>Sivan</u>, around the same time as the holiday of Shavuot. The <u>Sefer HaChinuch</u> (published anonymously in 13th century Spain) states that the Hebrew people were only freed from <u>Egypt</u> at Passover in order to receive the Torah at Sinai, an event which is now celebrated on Shavuot, and to fulfill its laws. Thus the Counting of the *Omer* demonstrates how much a Hebrew desires to accept the Torah in his own life.



Tradition *alone* is why some are counting omers instead of Days!

"And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete: Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD."

Leviticus 23:15-16

"Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. For in him dwelleth all the fulness of the Godhead bodily."

Colossians 2:8-9

Red Letter Edition. The Day of Pentecost



Act 2:1-47 "And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it

filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven. Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language. And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans? And how hear we every man in our own tongue, wherein we were born? Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia, Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes, Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God. And they were all amazed, and were in doubt, saying one to another, What meaneth this? Others mocking said, These men are full of new wine.

But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words: For these are not drunken, as ye suppose, seeing it is but the third hour of the day. But this is that which was spoken by the prophet Joel; And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy: And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke: The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come: And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved. Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know: Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain: Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it. For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved: Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope: Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption. Thou hast made known to me the ways of life; thou shalt

(Continued on page 6)



An Open Letter From Don

Is it possible to write a form letter that is absolutely personal? I'm going to give it a try. This letter is to you. At least, I'm going to let you decide if it is to you. I'm going to describe you and let you decide whether this is a personal note to you or just another form letter.

I've been watching you. I have listened to you talk to me on the phone. I have heard your heart. I know that without a doubt you love our Father and your main desire is to follow Him.

I have received your blessing. I have received your offerings. I have received your tithes. I have received your expressions of love. Our ministry continues because of you.

I've listened as you have explained to me how the words that the Lord has spoken to you through this ministry have set you free and changed you from the inside out. I have witnessed evidence of Godly order in your home. I have witnessed the love of your spouse directed toward you. I have seen the honor, respect, and dignity accorded you by those who know you best.

I am convinced that if I were in need, you would run to help me. You are my friend and my close companion. Nothing you own or that is in your control would you withhold from me or my family. You are the friend that *....sticketh closer than a brother.*"

If I have described you, read on... If not, tell me what I've done or haven't done that causes you to stand outside this circle of my friends.

In all this I hope that I have described myself as your friend. If I haven't, I have failed miserably as a Christian and as a minister, but mostly I have failed you as a friend. My life is yours. Outside of a few selfish minutes, every day I live is lived with you on my mind and in my heart. I wish for your deliverance and license to live in the perfect law of liberty in Christ Jesus.

If a man is to have friends, he must show himself friendly. If I am doubted by you, held in skepticism or even reproach, it is my desire to heal that breach and allow our friendship to develop into the tightly-bound cord that is not quickly broken.

In David's dark time he considered his friends. David's three friends could hear the slightest whisper of desire in him. His sigh of desire to drink again of the well of Bethlehem energized and empowered them. These three notable friends put their lives in jeopardy to see to it that David's desires were satisfied. His 30 mighty men were enumerated one by one in the Scriptures, but *"...they attained not to the first three."*

Likewise, I don't take *our* friendship lightly. Today, as I take a mental account of the relationships that have formed through *Think Red Ink* Ministries, a few of your names cross my mind and bring a smile on my face, a warmth in my heart, and rekindle my passionate desire to minister to you.

I couldn't let another week go by without expressing to you my heartfelt thanks for your work, efforts and sacrifices. Most of you will never realize the contributions you make to me in a personal way. You, my friend, can take great pride in knowing that every word written, spoken, recorded, etc., which comes from this ministry, essentially comes from YOU, and I just want to say, "THANKS, FRIEND!"

Was this letter written to you? If not, you cannot know how much I wanted it to be. I would to God that I would always be worthy of any investment in our relationship.

The names and addresses to which this letter is being sent represent many people. As I considered the men and women to whom this letter could be honestly ascribed, I wonder if I should be so blessed of the Lord as to have 30 mighty men (and women) in my army of friends.

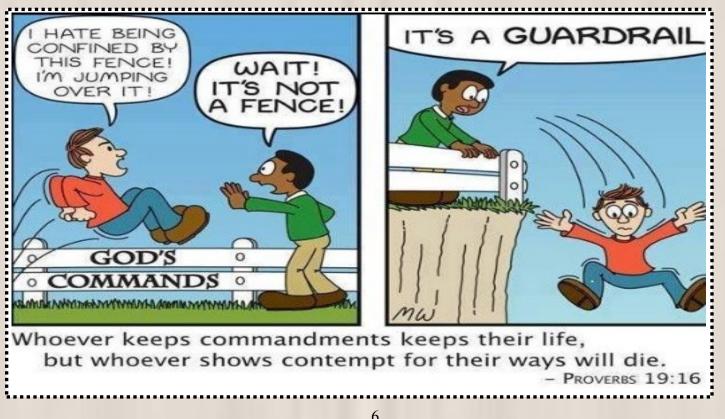
Let me hear from you.

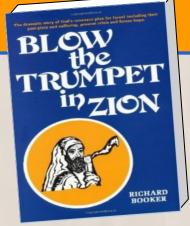


(Continued from page 4)

make me full of joy with thy countenance. Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day. Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne; He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption. This Jesus hath God raised up, whereof we all are witnesses. Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear. For David is not ascended into the heavens: but he saith himself, The LORD said unto my Lord, Sit thou on my right hand, Until I make thy foes thy footstool. Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.

Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do? Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call. And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation. Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls. And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers. And fear came upon every soul: and many wonders and signs were done by the apostles. And all that believed were together, and had all things common; And sold their possessions and goods, and parted them to all men, as every man had need. And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart, praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved."





Richard Booker

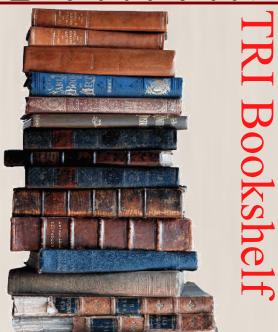
Blow the Trumpet in Zion is considered to be the most complete book available on Jewish history and end times prophecy of Israel. While I found this to be partly true, I encountered some contradictory statements made by Dr. Booker in addition to some comments that I simply could not agree with. Even so, I am recommending this book to all ThINKers because I believe it will challenge your beliefs

concerning the state of Israel, the rebuilding of the Temple, end time events, the Millennial reign of Yeshua, and who the people of Israel truly are.

Blow the Trumpet in Zion focuses mainly on Moses' prophecy about the past, present, and future of the Jews. Dr. Booker breaks down this prophecy as follows: 1) The Jews will break the covenant Jehovah made with Abraham 2) He will then drive them from their land 3) God will scatter them among the nations 4) The Jews will be few in number among the nations 5) The Jews will serve other gods 6) Jehovah will preserve a remnant of the Jews until the latter days 7) He will bring the Jews back to their land 8) The Jews will go through tribulation 9) The Jews will return to God, and 10) Jehovah will remember His covenant.

Although the Old Testament history of the Jews was easy enough to agree with, I had problems as Dr. Booker was explaining the millennial reign of Christ. Booker writes, "The prophet Ezekiel provides information concerning worship activities during the Messianic kingdom (Ezekiel 40-48). In these chapters, Ezekiel describes a religious system that includes a temple, priesthood and sacrifices. Although the Messiah will be the center of worship, He will use the religious system as a physical object lesson to show in a tangible way who He is and what He has done. The religious teachers will use these object lessons to point people who are born during the Millennium to the Messiah and their need for Him as personal Lord and Savior." (page 144) Just a few pages later, however, Dr. Booker is explaining that Yeshua came to fulfill the law. He states, "Now that Jesus has come, there is no more need to bring animals to a building to be offered by a priest. He made the ultimate sacrifice for us when He have His own life. When we come to Him as our Lord and Savior, we receive forgiveness of sin and inherit eternal life. God then writes His laws on the fleshy tablets of our hearts. We become the dwelling place of God by receiving the Holy Spirit. This enables all of us to minister as priests of God, and we give ourselves as a living sacrifice to Him (page 155)." Unfortunately, both cannot be true. Either Jehovah still requires sacrifices, or His Son is living on the inside of us leading and guiding us into all truth!

One comment that I absolutely could not agree with is Dr. Booker's view on the Ten Commandments. In his chapter on *Why Christians Should Love Jews*, he states, "God never intended the Jews to approach Him by trying to keep the Ten Commandments. He knew they could never keep them. The Commandments were just a mirror for the people to see how holy God is and how sinful they were. So the Ten Commandments were not given for the purpose of saving the Jews. The Ten Commandments cannot offer the necessary blood evidence that the penalty for sin has been paid. God intended the Jews to approach Him the way He had established from the beginning with Adam and Eve - through a blood sacrifice for the forgiveness of sin. The individual Jew was saved from his sins through



faith in the blood of the innocent substitutionary sacrifice. God had in mind that when the Jews heard the Ten Commandments, they would run as fast as they could to the temple, kill a lamb and offer its blood in their place as a substitute sin offering to a holy God (pages 153-154)." These words are in direct opposition to that of Messiah when He tells the rich, young ruler to keep the Commandments in order to have eternal life (Matthew 19:16-17).

With that said, my favorite part of this book is Chapter 16 on how to recognize the Jewish Messiah. The gospels were recorded specifically to show how Yeshua fulfilled all the Old Testament prophecies. If you have never studied the Messianic prophecies in detail, this is an excellent place to start. By tying the New to the Old Testament in the most beautiful way, we can get the full picture of how Jehovah chose to unite Israel - both Jew and Gentile as one group of believers with Christ as our teacher. Put your th*INK*ing cap on for this Messianic book and enjoy the challenge!



Dr. Richard and Peggy Booker founded the Institute for Hebraic-Christian Studies (IHCS) in 1997 as a ministry to educate Christians in the Hebraic culture and background of the Bible, build relationships between Christians

and Jews, and give comfort and support to the people of Israel. Their tireless work on behalf of Christians and Jews has been recognized around the world. Richard Booker, MBA, PH.D., is an ordained Christian minister and Founder/ Director of Sounds of the Trumpet, Inc., and the Institute for Hebraic-Christian Studies. Prior to entering the ministry, Richard had a successful business career. He is the author of over 36 books. Including the "TRI RECOMMENDED" book <u>Celebrating Jesus in the Biblical Feasts: Discovering Their</u> <u>Significance to You as a Christian</u> (see archived <u>9/2013</u> ezine) In ministry for over thirty years, Richard traveled extensively for fifteen years teaching in churches and at conferences. He and his wife, Peggy, lead yearly tour groups to Israel. (*Amazon*)

Notes to Don & Pam Just to let you know that I only access my email once or twice a month because of costs. I had a quick browse through your book "Red Letter Questions of Messiah"!!!!..... I am learning a great deal and thoroughly enjoy your way of writing and your way of delivering your teachings! I pray YHWH sends more teachers like you! We do need to be frightened. I have learnt in just a few months from you teachings more than I have theses last seven years!

I have been lost for most part of my life until my husband's death in June 2006. I joined several "Messianic Groups" over these past few years and have been left empty until a friend introduced you to me - a teaching on the Rapture! Wow The rest is simply great joy as I have grown in leaps & bounds due to your "teachings. Many thanks once again. (NEW – SOUTH AFRICA)

Hi Don, I got your DVD today on Faith, thank you. It was refreshing, glad to see I'm not the

only one asking the same questions. I don't see it as a letdown but a weight lifted off my shoulders. A more real relationship with my Father. The elephant in the room is gone. Can I order the set on line? I would like to hear the whole teaching. (ONTARIO)

I was given one of your CDs (The Second Exodus) by [ThINKers] in KY. I'm totally hooked and we are taking in your teachings as fast as we can digest them. Thank you so very, very much! YHVH bless you. I really want the 2 CD set on prayer. How do I get it? Thank you again. (NEW-KY)

Hello, hope this email finds you doing well, thank you for the way you put my home schooling experience together, I loved it, and the girls loved seeing their picture, love you all, Sara (CO)

Thank you, Don! I'm encouraged to hear what you're saying on thinkredink.tv. I'm starting to live on less, to actually keep shabbat, and to come away from foolish doctrine that I've picked up from listening to endless hours of pastors preaching clever and convincing messages always for some future blessing and destiny.... ahh I could go on but you already know what the rest of us are finding out... I am especially happy to know that our Father is not a book!!! Multiplied blessings to you and Pam (GA)

I had a chance to listen to the DVD "The Parable Paradox' again and heard something I had not heard before... Moses and the children of Israel had the scriptures "letters" on stone. We have the Word written on our hearts which gives life. (CANADA)

Thanks for having Tim [Germain] on...and thank you for putting the show (4/27) on your archive page! This is "putting pants on the scriptures"! Another former Quaker in CO, (CO)

Wonderful...I was lost about when to begin counting to Pentecost. It [RLE-zine] came right on time!!! (NIGERIA)

From the looks of some of the photos I saw [on Think Red Ink Ministries Facebook page] from your Passover gathering it looks like everything went well. Ours was nice and intimate but very satisfying. Been counting the days in anticipation of something big for Pentecost/Shavuot! ... Thank you again for all that you and Don do to get people to think for themselves and Think Red Ink. (GA)

I received the MP3 "On Prayer" and heard things I have questioned in early years of my walk. Thank you so much for sending it. I plan to listen to it several more times. I have begun to pray in my room only (the closet doesn't have a door at this time – ha ha!) (FL)

I have begun to let the Lord teach me and help me understand the bible, and I just go where he tells me. In doing that I came across your site one day because I wanted to know the truth about the Sabbath and I found think red ink. I am surprised to find a lot of my thinking that I thought was radical from most of the Christians I know, seem to make sense as I listen to some of the things Don is saying and backing up in scripture. I have requested

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(Continued from page 8)

Notes to Don & Pam

all your materials I think and I listen in online also. I know I need a lot of work to get to where my Father wants me to be but I'm listening for his voice to tell me which way to go and I don't feel so crazy now. I honestly felt that way because my thinking seemed so different but I've never really fit into the norm. I have read some scriptures that I honestly misread and that is scary...I needed to relearn what I've been taught... I basically am at the point where I want to know the truth and don't feel like religious people

are being truthful. So I'm seeking truth. I asked God to teach me and open a way for me to

find the truth and so far I've been amazed at what I've learned with Jesus as my shepherd. It's requiring me to un-learn a lot of stuff, I don't mind because a lot of the stuff I learned didn't make since to me anyway. I want to enroll in the Red Letter Academy to continue study thank you. (NEW-FL)

Timothy Germain posted on Think Red Ink Ministries's timeline



"I so appreciate the time I had with you Don yesterday and for your heart to speak the truth in love. We have a great God and Saviour who is worthy of our devotion and lives in service to him. Let the truth be heralded and may we walk in holiness and biblical order with him taking us every step and together may his family grow and grow and grow up! Thank you again"

Don@ThinkRedInk.com Pam@ThinkRedInk.com





Look at the Feasts and the key words associated with their imperative observance:

Weekly Sabbath ---You will *remember* it. Passover --- It shall be a *memorial*. Feast of Unleavened Bread --- You will *observe* it.

CLICK HERI

must attend this Feast

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Mark Your Calendar:

6/8Day of Pentecost -- You will *proclaim* it.10/5 or 10/6Day of Atonement -- You will *afflict* your souls.10/10 or 10/11Feast of Tabernacles -- You will *celebrate* it.





and perceived they were unlearned and ignorant men, they marveled, and took knowledge of them...they had been with larges,

Want more? "On Pentecost" was the subject of a Think Red Ink Magazine several years ago. Click on the picture of the magazine to read the archived issue!

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Published quarterly By Think Red Ink Ministries International

LOOKING for Your Submissions for The Last in the Series...

Adultery, fornication, and sexual addiction of all sorts have colored our nation. What are the biblical grounds for divorce? For those now single following divorce, what about remarriage? And, what about those just thinking about getting married? It lies at the doorstep of the True Church

to get this right! It is the responsibility of every father to teach these things to his sons and daughters, but, what to teach? Older women (and there's always somebody younger!) are tasked with teaching younger women, but, is it too late when the marriage becomes... "Something BLEW!" Send your submissions now for the upcoming issue of ThINKing Pink (7/2014) "Something Old, Something New, Something Borrowed,

Something Blew!"



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☆ 🖈 June 1 & 8 Allen Theatres \bigstar North Plains Mall \bigstar CLOVIS, NM Showtime: 4:30 ☆ PM ☆ ☆ June 21 & 22 $\frac{1}{2}$ 🖕 Heritage Theatre → 32 Mellor Street ★ GYMPIE, QLD (AUSTRALIA) Showtime: 4:30 PM ☆ \bigstar 🖈 July 11 ☆ Lanier Theological Library ☆ 14130 Hargrave Road **HOUSTON**, TX Showtime: ☆ 9:00 PM ☆ \bigstar June 7 & 8 ☆ 🚡 Crowne Plaza Hotel ☆ 801 Greenwich Avenue **WARWICK, RI** Showtimes: 6/7 - 7:00 PM & 6/8 - 4:00 \bigstar 🛧 PM Δ

based on a true story

An eccentric stranger wants to hire Edward Fudge for a bizarre project: He wants Fudge to investigate Hell.

☆ Edward Fudge is a small-town Bible-belt preacher. Son of a ☆ respected church leader known for his conservative religious views, ☆ Edward is confident that whatever the Bible really teaches is right. \bigstar Trained in biblical languages and theology, he finds the project Δ intriguing. He agrees to take it on, not knowing where it will lead. Δ He dedicates a year of his life to a systematic study of Hell - and ☆ his life will never be the same again. ☆

☆ As Fudge immerses himself in research, other aspects of his life ☆ begin to crumble. Leaders of his own denomination attack him for ☆ suggesting that members of other churches can be saved. ☆

☆ His own congregation – people he loves and serves – fires him ☆ after he invites a black man to pray from the podium. The publishing company he has worked for since childhood terminates ☆ his employment because he refuses to recant his liberal positions.

☆ He becomes so committed to his research that his relationship ☆ with his wife and children begins to suffer. And, most importantly, in ☆ the course of his investigation some of his core beliefs about God ☆ and judgment and eternity are shaken from their foundations. ☆ Ultimately, Fudge emerges as a defender of faith and Scripture, ☆ and a champion for God's love. \bigstar

 \bigstar Today Edward Fudge is a well-respected author, lecturer, and ☆ theologian. The book that resulted from his research, The Fire That ☆ *Consumes*, is a compelling study on the subject of Hell and eternal ☆ torment. It stands as a testimony to a man who had the courage to ☆ search for truth and to pay the price for what he found. ☆

From the website: http://www.hellandmrfudge.org/



Counting to Pentecost



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Siwan 5774 (Rabbinic)	Sabbath	May 31	3.9% Illumination 1.2° Above Horizon Dav. 4.7	L n	~	Day 49	Jun 14	12	-	Jun 21	22	23	Jun 28	29	31	Think Red Ink Ministres - www.thinkredink.com
Third Month ~ 6014	Sixth	May 30	Dav 41	16	7	Day 48 8	Jun 13	14	15	Jun 20	21	22	Jun 27	28	29	Think R
	Fifth	May 29		Jun 5	9	Day 47 7	Jun 12	13	14	Jun 19	20	21	Jun 26	27	28	
	Fourth	May 28		Jun 4		Day 46 6	Jun 11	12	13	Jun 18	<u>1</u>	20	Jun 25	26	27	
	Third	May 27) 284 286 287	Jun 3	4	Day 45 5	Jun 10	Ħ	12	Jun 17	18	19	Jun 24	25	26	
May - June 2014 (Pagan)	Second	May 26		Jun 2	~	Day 44 4	Jun 9	9	11	Jun 16	11	18	Jun 23	24	25	
	First	May 25	Count to Pentecost	Jun 1	2	Day 43 3	O TIDA	Pentecost	(reast of weeks)	Jun 15	16	17	Jun 22	23	24	Jun 29