

"I WILL
LIVE IN
THEM AND
WALK IN
THEM I
WILL BE
THEIR
GOD AND
THEY WILL
BE MY
PEOPLE."

TRI PENTECOST 6017



"Abide with us ... He sat at meat with them, He took bread, and blessed it, and brake, and gave to them. And their eyes were opened, and they knew him; ...Did not our heart burn within us, while he talked with us by the way ...?" Luke 24

The Mystery . . .

The mystery of Pentecost *(It's day 41, if you're counting to 50.)*

You have heard me for years talk about the plausible overlay of the two holiday weeks of YHVH's calendar, i.e. the week of the Feast of Tabernacles, and the week of the Feast of Unleavened Bread. The two months containing these two holy days have coincidences that allows *(almost begs)* to be overlaid on one another with striking similarities. However, Pentecost has no such corresponding holy day in the calendar of YHVH.

Why is this true?

If you are looking to this email for something new and exciting to teach your Sunday school class, or midrash in your next Torah study, or badger some poor unsuspecting sucker who walks by your door when you are feeling super spiritual, you will be disappointed. I have no mind bending answers for you, no way to twist this into a DVD series to sell you, or even to parlé it into some obscure eschatological significance worthy of a prophecy conference... so just relax.

Let's just enjoy the thought and the anticipation of it - like when we were kids and we were promised,

"I'll bring you a present when I come back!"

I love the fact that our heavenly Father finds whatever pleasure He experiences through leaking hints to the mysteries of our future world of love and life and fulfillment - for us to just... ponder.

This particular holy day does that for me every year. I wonder what the fulfillment of this day will be after we have celebrated the great Feast of Tabernacles at the start of the millennial reign of Christ. Honestly, I love this. I can wallow in this like a dog, paws in the air, in pile of sun-baked fish heads. (*A little too graphic?... sorry.*)

On earth, the day of Pentecost, *both the one that was held in the wilderness by the children of Israel and the one in the New Testament presided over by Saint Peter - attended by the newest of the New Testament church*, curiously had a common theme. Can you think of what it was? It had everything to do with supernatural communication from our God.

In the wilderness He communicated to us His Ten Commandments (Exodus 20). The rules by which we should live today, every day, for the rest of our existence.

The New Testament experience was not much different. It was Jehovah's grand opportunity to do what He has always wanted to do since the creation of man.

"I will live in them and walk in them I will be their God and they will be my people."

He's doing a little wallowing Himself, huh?

I cannot help but believe that the total fulfillment of such a day as Pentecost will be along the very same lines.

Namely, communion.

Can you in your wildest dreams think of what it will be like when our God, unhindered by our sin, finally finds the accessibility, to enter His man, move inside him, bring His furniture, His favorite chair, and enjoy His favorite hobby in the comfort of His new home away from home - our heart.

Oh, you wonder what His favorite hobby is? This may surprise you but it shouldn't.

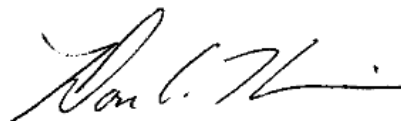
His favorite hobby is to watch His Son play with the world He has made.

His favorite hobby, my friend, is us.

Although I do not understand it, I bask in that thought... every Pentecost.

Happy Pentecost (June 4th, 2017),

Friendly,



P.S. Admit it... you're wallowing a little yourself now.



TRI Dependence* Day Celebration!

You're invited to
"Fellowship, Fireworks & Falderal"
in Pie Town, New Mexico!

June 30 to July 4th, 2017

(*not a typo.)



(. . . here's the plan . . .)

- June 30th: Arrival and setup
- June 30th: 6 pm - Hot dog cookout & Fireworks
- July 1st: Solemn Assembly - Day of Rest & Fellowship
- July 2nd: Workday Projects - Evening Fellowship
- July 3rd: Workday Projects - Evening Fellowship
- July 4th: Solemn Assembly - Noon Departure

This is camping! It's a great time to visit the mountains...sunny days, cool nights! If you're flying in, let me know if you need an airport pickup. It's 3.5 hours to Pie Town from Albuquerque! Mark your calendar and let me know you're coming! Let's do this!

[RSVP! Events@ThinkRedInk.com](mailto:Events@ThinkRedInk.com)

From Don's Desk. . .

Hey, Don. . .

Just a note to thank you again for all material I receive from you. I do hope all are well, if not, my prayers for your speedy recovery.

QUESTIONS FOR YOU:

How should the Holy Spirit be addressed, "It" or "He"? If you say, "He" I see where the "trinity" comes in. What is the fate of the transgender? Are they just hell bound or is there a soul to "save"? Thank you for your response and insight.

~ ThINKer from Virginia

REPLY FROM DOM: Actually, the Bible addresses the Holy Spirit both ways. The Scriptures refer to "Him as It" and "It as Him". My main concern is to ask you is why would you be addressing Him at all? If by address you simply mean to refer to I have no problem with either "It or Him." If what you mean by address is to speak to the Holy Spirit, in the Scriptures I find no example, commandment or instruction for us to address the Holy Spirit at all.

It's not well known but the New Testament does not even instruct us to pray to Jesus... but to the Father, in His name. This is easily seen in the words of Christ when he declares, "...in that day (after Jesus ascends to heaven) ye shall ask me nothing. But whatsoever you ask the Father in my name..."

I know how you feel, not wanting to address the Holy Spirit as "It". But, I assure you it is only a residual misunderstanding of "the Trinity." Nowhere does the Bible refer to the Holy Spirit as a person. Hope this helps.

As for your second question, transgender is a sensitive subject and in most cases an unfair evaluation is made because of our lack of ability to understand such behavior. Transgender is the ultimate evolution of transvestite. There are some who would condemn transgender, but would tolerate a transvestite. It all depends on where you draw the line. Someone has taught the transgender too hate their sex they, therefore, they make efforts to hide by clothing (as transvestite) and later even by surgery that which they are ashamed of. Although I understand it is the extreme end of the spectrum, when you trace behavior back to its origin, it is hardly more sinister than a woman using make-up. Let's face facts, we cover and try to change what we are ashamed of or hate about ourselves. Whether it's a man hiding his beer belly hanging over his belt with loose clothing or a woman dissatisfied with the color of her lips, we cover, obfuscate and try to change by all means possible that which our twisted selfish mind considers to be less than perfect.

If we are not careful we will find ourselves feeling justified in rejecting those who simply suffer from an exaggerated form of low self esteem. The object for us is to never cause a critical evaluation of deviant behavior except in the poor soul who is caught in it and cannot see it himself. This easily translates to Jesus' example of the mote and the beam. ([Click to hear Question of Jesus #9.](#))

We live in a world of hurting people. The horrific treatment of children by sinful parents is rampant. These behaviors are markers to those of us who are able, with Christ dwelling in us, to love them. If they have any tendency to want to know why they are so different, someone has to help them. Better it be a Christian who can love them, than some silly psychologist who teaches them that there is no such thing as deviant behavior. The rule always is love first.

Thanks for this timely inquiry.

...I'm hoping you will recall the explanation you applied to Hebrews 10:25, "*Forsake not the assembling of yourselves together, as the manner of some is: but exhorting one another, and so much the more as you see the day approaching.*" because it was so excellent. ...I believe you said Paul was encouraging the Hebrews to continue to encourage each other to continue in good works, i.e. Perfection, as the coming of the Lord was something we are not to ever forget ... As is/was the manner of some who believe that He is delaying His coming. We are to keep the hope alive "and so much more so as we see the day of His return approaching." Anyway, your explanation was short, simple... [Please remind me.] Our thoughts are with you so often and prayer continues for your eye sight to be restored. Thank you very much for your time.

~ ThINKer from WA

REPLY FROM DON: It sounds to me like you were paying very close attention. Actually, you have it right. I became very suspicious about the fact that there was only one Scripture in the bible that was used as verification for church attendance, and decided to investigate. It was immediately a curiosity that the subject of the surrounding passages had so much to do with judgment and not a word about attendance of a meeting, church, or congregation. Although I happen to believe strongly in Sabbath day observance, the conversion of the commandment "*a day of rest*" to "*a day of worship*" was glaring.

The admonition to not forget "*the day*" that is approaching, the day in which we will all assemble ourselves together, it becomes very clearly the day of judgment - as the scripture continues to speak of that day of judgment.

Let me see if I can put the scripture into modern English vernacular.

We should always remember that it is a fearful thing to fall into the hands of a living God. We should never forget that one day we will assemble before Him as our judge. Many people do not practice this in their daily lives. We must hold fast our profession of faith and provoke one another to do the same. If we don't, if we sin willfully, there remains nothing left for us but to face of that day of judgment with fear of the fiery indignation that will devour us along with the adversaries. (I insert in the King James below.)

With judgment in mind instead of Sunday church-going, this Scripture and its message rings clear. I cannot help but believe this was a purposeful obscuration of a dire warning.

Could there be a person on earth anywhere that actually believes that church attendance will prevent them from suffering the judgment of an evil doer? I hope not.

Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water. Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;) And let us consider one another to provoke unto love and to good works: Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching. For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins, But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.

Thank you, Brother Don, very much for your very immediate response to my email. I was delighted that you could take the time to write ... it must be a huge chore to not

see well and respond to all the emails you get.

The Trinity - I'm still studying on that one. There is a myriad of stuff out there and though the subject never caught my attention before, until you spoke about it, now it seems to be surfacing everywhere. I have pages of stuff I have printed about the history of it, etc. ...So my intention is to go to the BIBLE to see what is written there and depend wholly upon the guidance from Yahweh to give me understanding. There are many verses so far that will give me much food for thought and study. There has to be clear evidence, not supposed or could it be... But clear evidence of "where does the Holy Spirit come from." There are numerous things that God has not revealed with surface study but ...I know His Spirit exists ...Just as I know that Christ exists ...But at what point did He become the Son of God? And if He was not always His Son, what position did He hold prior? I don't know that we HAVE TO have answers to everything, but we surely do not want to be misled either, if that is possible... And it is not supposed to be possible if I am truly surrendered to Him.

~ ThINKer from WA

REPLY FROM DON: If the Lord YHVH listed everything He was not that people said He is, our Bible would have to be three times bigger. If He thought it was important that we know that He is a triune being and wishes to be known as such, isn't it odd that He never mentioned it? When the bible speaks of godhead, it indicates that God is a plural being, as He is indeed. The name Elohim indicates plurality as well. Even the places that use the term echad speak not of singularity, but of unity. We would have to come to the conclusion that unity necessarily requires more than one being in order to achieve unity.

The relationship of Jesus Christ to His Father, YHVH has been a changing relationship from the beginning until now. Although we do not know what His pre-incarnate relationship was we do know that at the coronation of Jesus Christ spoken of in Hebrews, our Lord God clearly says, "*This day...*" "*This day have I begotten thee.*"

The word son is used in the bible many different ways. Many times it is simply a form of diminutive honor bestowed from greater to lessor. It does not necessarily mean "biological progeny." In any case one would be hard pressed to find any New Testament Scripture that lists the Father, the Son and the Holy Spirit in the same sentence, other than the two dubious Scriptures, namely, 1 John 1:9 and Matt 28:19, both suspect of being subsequent additions to the Scriptures.

So, what does this leave us? It leaves us to populate the godhead with the Father and the Son as Paul did constantly and consistently throughout his writings. There is no reason to believe anything else. The godhead, clearly, scripturally and historically contains only two persons. According to the Scripture (1 John 2:22) we are not allowed to disregard one being from the godhead equation without penalty. I can only surmise that if the removal of one being is not permitted, certainly the addition of one is risky behavior. Therefore, I have chosen to remove the word trinity from my vocabulary and doctrine, and certainly from my understanding of who the godhead is. Is this a denial of the Holy Spirit? Absolutely not. The Holy Spirit remains alive and well for if you will receive it, the Holy Spirit is none other than God Himself. As our Lord Jesus said so clearly, "*God is a Spirit.*" Really, what else do we need to know? In what study must we laboriously engage ourselves? These studies lead to wild conjecture as you have personally experienced! Why expend any effort in trying to prove or even disprove a ridiculous Catholic doctrine of relatively recent origin? It's a waste of time.

I was taught, as you were, that it was not possible for His elect to be deceived. I would like to dispossess you such a foolish notion. I was awakened in the middle of the night with the LORD explaining to me, warning me, that we should not take the words "*if it were possible*" from the familiar Scripture "*...deceive (if it were possible) the very elect...*" as some promise that deception cannot touch us. That Scripture is better read, "*...even His elect will be deceived if possible.*" It is not God, but us, who facilitates the impossibility of our deception. It is possible for any of us to be deceived...even the very elect.

"But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak." Heb 6:9

KEEP YOUR CARDS, LETTER, COMMENTS, & QUESTIONS COMING!

Many ThINKers have the same questions you do ... th INK of it as *your* ministry!

ThINKers' Thoughts!

Whenever I am able to connect to TRI on my phone I have great delight in listening to you & wish I had your kind of gumption, strength of character and faith in my relationship with YHWH!! I'm working on it! While reading Jeremiah 9:24 I exclaimed "That describes Don perfectly!"

But let him who glories glory in this, That he understands and knows Me, That I am the Lord, exercising loving kindness, judgment, and righteousness in the earth. For in these I delight," says the Lord. Jeremiah 9:24

~ ThINKer from SA

NOTE: HAVE YOU HAD TROUBLE WITH TRI RADIO? ME, TOO! FINALLY, THE PROBLEM WITH OUR SERVER FIXED. THE 24/7 TRI LISTEN LINE (605)477-5075 IS WORKING, TOO!

Thank you, Thank you, so needed to read this, [The New Leaven of Sincerity & Truth Ezine] Hope all is well.

~ ThINKer from MT

I am overdue in thanking you for the gathering in Albuquerque last month! ...I was electrified when I first found your TV/Radio program and heard your teaching and

discussions, and have been greatly blessed with the online resources.

For years I have believed as you do, having been challenged to think outside the box of false doctrine and erroneous teaching by studying the scriptures for myself with the fresh understanding provided by Holy Spirit. I was amazed at what I found!

However, it has been a rather lonely journey, as very few people would listen to my revelations or be willing to study the real Word, and even fewer teachers/pastors who taught these things as you and this organization does. I feel renewed and encouraged to finish the race! Thank you & Shalom.

~ Th/INKer from NM (new)

...listening to DVD 2 "Last Things: 6010" & you explaining Daniel's 3 & 1/2 yrs! And immediately the sign of the woman protected in the wilderness came to mind! Sept 23 6017?! Just thought I would share! Probably wrong but listening to you made my heart skip a beat!

~ Th/INKer from SA

Spot on. This [The New Leaven of Sincerity & Truth Ezine] was also laid on my heart before I got the newsletter.

~ Th/INKer from SA




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